

**M. G. S. UNIVERISTY,
BIKANER
SYLLABUS
SCHEME OF EXAMINATION AND
COURSES OF STUDY**

FACULTY OF ARTS

M.A. PHILOSOPHY

M.A. PREVIOUS EXAMINATION – 2021-22

M.A. FINAL EXAMINATION – 2022-23



Maharaja Ganga Singh University

Bikaner

SCHEME OF EXAMINATION

Each Theory paper	3 Hrs. duration	100 Marks
Dissertation Thesis/Survey Report/Field work. if any		100 Marks

1. The number of paper and the maximum marks of each paper practical shall be shown in the syllabus for the subject concerned. It will be necessary for a candidate to pass in the theory part as well as in the practical part (wherever prescribed) of a subject/Paper separately.
2. A candidate for a pass at each of the Previous and the Final Examination shall be required to obtain (i) atleast 36% marks in the aggregate of all the paper prescribed of the examination an (ii) atleast 36% marks in practical(s) wherever prescribed the examination, provided that if a candidate fails to secure atleast 25% marks in each individual paper work, wherever prescribed, be shall be deemed to have failed at the examination not with standing his having obtained the minimum percentage of marks required in the aggregate for that examination. No at the end of the Final Examination on the combined marks obtained at the Previous and the Final Examination on the combined marks obtained at the Previous and the Final Examination taken together, as noted below:

First Division 60% of the aggregate marks taken together

Second Division 48% of the Previous Final Examination

All the rest will be declared to have passed the examinations.

3. If a candidate clears any paper(s) Practical(s)/Dissertation Prescribed at the Previous and or/final Examination after a continuous period of three years, then for the purpose of working out his division the minimum pass marks only viz 35% (36% in the case of practical) shall be taken into account in respect of such paper(s) Practical(s) Dissertation are cleared after the expiry of the aforesaid period of three year, provided that in case where a candidate require more than actually secured by him will be taken into account as would enable him to make the deficiency in the requisite minimum aggregate.
4. The Thesis/Dissertation/Survey Report / Field Work shall be typed & written and submitted in triplicate so as to reach the office of the Registrar atleast 3 weeks before the commencement of the theory examination. Only such candidates shall be permitted to offer dissertation / Field work/ Survey report/Thesis (if provided in the scheme of examination) in lieu of a paper as have secured at least 55% marks in the aggregate of all scheme, irrespective of the no. of papers in which a candidate actually appeared at the examination.

N.B. (i) Non-Collegiate candidates are not eligible to offer dissertation as per Provision of 170-A.

M.A. Previous 2021-22

M.A. PHILOSOPHY

Paper - I Indian Philosophy (Epistemology and Meta Physics)

Paper - II Western Philosophy (Epistemology and Meta Physics)

Paper- III Logic (Indian and Western)
 Paper- IV Ethics (Indian and Western)

PAPER-I

INDIAN PHILOSOPHY (EPISTEMOLOGY AND METAPHYSICS)

Note: There shall be three (03) Sections in the Question paper.

Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words.

Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hrs.

Max. Marks: 100

Unit-I

1. Cognition: Its definition and nature; valid (prama) and invalid (aprama); validity (pramanya); division of cognitions; classification of valid cognitions (prama); instruments (indriya) of valid cognition and their nature.
2. Validity of cognition: Its nature; condition and definition. The debate about the nature, origin (utpatti) and ascertainment (jnapti) of validity, svatahpramanyavada, paratahpramanyavada, savisayatva, sakaratva, svaprakasatva, paraprakasata.

Unit-II

1. A study of pramanas: pratyaksa, anumana, sabda, upamana, arthapatti, anupalabdhi.
2. The theories about invalid perceptual cognitions (khyativada); akhyati anyathakhyati, viparitakhyati, atmakhyati, asatkhyati, anirvacaniyakhyati, satkhyati' and sadasatkhyati.

Unit-III

1. God: the role of god in the world-views of classical systems: the new and central role of god in Bhakti schools starting with Ramanujacharya, Madhvacharya, Nimbakacharya, Vallabhacharya, Ramananda.
2. Proofs for and against the existence of God: God as karmadhyaksa.

Unit-IV

1. Atman, nairatmyavada, nature and proofs for Atman. Atman and Jiva; the Jiva as karta, bhokta, and jnata; different perspectives.
2. Nature of Bandhan and Mokasha, and means of mokasha according to various schools of Indian Philosophy.

Unit-V

1. Universals: the debate amongst the different schools.
2. Causation: a comparative study of causality in different schools.

Books Recommended:

Madhvacharya

Sarvadarshan sangraha

Sharma N K
Srinivasa Rao

Bhartiya Darshnik Samasyen
Perceptual Error: The Indian Theories
(University Press of Hawaii, Honolulu,
1998)

Bandishte
Kar Bijayanand
Dravid R R
D.M. Datta
Dharmaraja Adhvarin
Jadunath Sinha
Goverdhan P. Bhatt

Bhartiya Darshnik Nibandh
Theories of error in Indian Philosophy
Problem of universal in Indian Philosophy
The Six ways of knowing (Calcutta, 1960)
Vedantaparibhasa
Indian Realism (London: Kegan Paul, 1938)
Epistemology of the Bhatta School of Purva
Mimamsa, Varanasi, 1962

PAPER-II

WESTERN PHILOSOPHY (EPISTEMOLOGY AND METAPHYSICS)

Note: There shall be three (03) Sections in the Question paper.

Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words.

Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hrs.

Max. Marks: 100

Unit-I

1. Scepticism and the possibility of knowledge. Nature and definition of knowledge, belief and knowledge. Theories of perception.
2. Problem of memory: knowledge of the past. Knowledge of other minds.

Unit-II

1. Theories of truth: Self-evidence, correspondence, coherence, pragmatic and semantic. Meaning and reference.
2. A priori knowledge: analytic and synthetic; necessary and contingent; synthetic a priori.

Unit-III

1. Metaphysics: Possibility, scope and existence.
2. Appearance and reality. Being, becoming, essence and existence.

Unit-IV

1. Substance; Aristotle's account; substance and properties; kinds and activity.
2. The debate between rationalism and empiricism; process view of reality.

Unit- V

1. Universals and particulars: distinction; varieties, abstract entities; nominalism; resemblance, classes; realism, classical and contemporary.
2. Mind and Body: dualism and materialism; contemporary debates.

Books Recommended:

Mishra Arjuna

Darshan Ki Mool Dharaye

R.M. Chisholm	Theory of Knowledge (3rd)
B. Russell	Human Knowledge: Its Scope and Limits History of Western Philosophy Problem of Philosophy
David Wiggins	Sameness and substance (Oxford)
A.C. Geryling	Philosophy A Guide Through the Subject (Oxford) (Ed).
David Hales	Metaphysics: Contemporary Readings (Ed).
Passmore	Darshan Ka Sau Varsha
Sangamlal Pandey	Adhunika Darshan Ki Bhoomica
Jaydev Singh	Samkallen Darshan
Daya Krishan	Gyan Mimansa Pashchatya Darshan Vol I & II
A C Ewing	Fundamental Question of Philosophy

PAPER – III

LOGIC (INDIAN AND WESTERN)

Note: There shall be three (03) Sections in the Question paper.

Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words.

Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hrs.

Max. Marks: 100

Unit-I

1. Definition and constituents of Anumana in old Nyaya, Nyaya, Navya Nyaya, Buddhism and Jainism.
2. Process and types of Anumana in Nyaya, Buddhist and Jain perspectives.

Unit-II

1. Definition of Vyapti and Vyapti formalization in Indian logic.
2. Types of Hetvabhasa.

Unit-III

1. P. Suppes, Introduction to Logic: Chapter I: The sentential connectives, Chapter 2: Sentential theory of inference.
2. P. Suppes, Introduction to Logic: Chapter 3: Symbolizing everyday language.

Unit-IV

1. P. Suppes, Introduction to Logic: Chapter 4 and 5 (only Sections on Rules Governing Existential and Universal Quantifiers with Restrictions on the Rules, Rules Relating to Inter change of Quantifiers, Rules Governing Identity and Logical truths involving Quantifiers) are prescribed.

2. P. Suppes, Introduction to Logic: Chapter 9: Elementary intuitive set theory.

Unit-V

1. P. Suppes, Introduction to Logic: Chapter 10; Relations.
2. P. Suppes, Introduction to Logic: Chapter 11.1; Definition.
3. P. Suppes, Introduction to Logic: Chapter 11.3; Church's Lambda Notation.

Books prescribed:

P. Suppes Introduction to Logic, Litton Educational Publishing In. 1957

Books Recommended:

Annambhatta	Tarkasamgraha
Dharmkirti	Nyaya Bindu
Hemchandra	Pramana Mimamsa
S.S. Barlingay	A Modern Introduction to Indian Logic
F. Th. Stcherbtsky	Buddhist Logic Vol. I Indo-Iranian Reprints, Mouton & co., The Hague, 1958
S. R. Bhatt	Buddhist Epistemology
Richard Jeffery	Formal Logic: Its Scope and Limits, IInd edition, McGraw-Hill, 1981
John J. Kelly	The Essence of Logic, Prentice Hall of India, 1997
A. Singh & C. Goswami	Fundamentals of Logic, ICPR 1998
DC Guha	Navya Nyaya-System of Logic

PAPER-IV

ETHICS (INDIAN AND WESTERN)

Note: There shall be three (03) Sections in the Question paper.

Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words.

Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

3 Hrs. duration

100 Marks

Unit- I

1. The first five sutras of Purva Mimamsa, Sutra of Jaimini with Sabara's bhasya to be read with sastra Dipika of Parthasarathi Misra and prakaranapancika of saliganatha.
2. The law of karma : Ethical implications Niskam karma yoga from Gitarahasya of B.G. Tilak.

Unit- II

1. Selections from the Upanisads, Dhammapada, Tattvratha sutra, Yoga sutra. The concepts and doctrines to be taken up for study are:

- (a) Rta and Satya.
- (b) Rna and Yajna.

- (c) Yoga and Ksema.
 - (d) Upayakausala of Buddhism along with Brahmaviharas.
 - (e) Triratnas of Jainism.
 - (f) Yama and Niyama of Yoga.
2. Selections from Bhagavadgita, Shantitarva of Mahabharata and Arthasastra of Kautilya.
- (a) Karmayoga.
 - (b) Svadharma.
 - (c) Lokasangraha of the Bhagavadgita.
 - (d) Basic teaching of Mahabharata.
 - (e) Arthasastra of Kautilya: Social, political and ethical philosophy.

Unit-III

1. 'Emotivism' from A.J. Ayer: Language, Truth and Logic, Dover, 1946 (P).
2. 'Prescriptivism: The structure of Ethics and Morals' from R.M. Hare: Essays in Ethical Theory, Oxford Press, 1989 (P).

Unit- IV

1. 'A Liberal Theory of Justice' from John Rawls: A Theory of Justice. Cambridge, Mass: Harvard University Press, 1971 (P).
2. Phillipa Foot: 'Morality as a System of Hypothetical Imperatives'.

Unit- V

1. C.D. Broad: Five types of Ethical Theories (Kant, Hume, Butler).

Books Recommended:

Kamlesh Agarwal Kautilya Arthasastra Aivam Shukra
Niti Ki Rajya Vyavasthaien

M.A. (FINAL) 2022-23

M.A. PHILOSOPHY

The course will consist of 5 papers in all. Paper V and IX will be compulsory and paper VI, VII and VIII will be optional. The candidates will be required to select three optional.

V – Approches to contemporary Philosophy (Indian and Western)

VI, VII, (Select any three)

- i. Philosophy of Religion
- ii. Jainism
- iii. Advanced Ethics
- iv. Vedanta Darshan
- v. Philosophy of History
- vi. Philosophy of Gandhi
- vii. Philosophy of Bhagvatagita
- viii. Philosophy of Yoga

ix – (select any one)

- i. Political Philosophy
- ii. Philosophical Essay

PAPER V -APPROACHES TO CONTEMPORARY PHILOSOPHY (INDIAN AND WESTERN) (COMPULSORY)

PAPER IX - POLITICAL PHILOSOPHY (COMPULSORY)**OR****PHILOSOPHYCAL ESSAYS (COMPULSORY)**

Note: In this paper candidates would be required to write a long essay of 1500 to 2000 words on any 2 topic out of 8 topics given in two sections, selecting one from each section.

Max. marks: 100**Duration :3 Hrs****Unit-I****Analytical Philosophy**

- | | | |
|----|--------------|--|
| 1. | GE.Moore | Refutation of Idealism, Defence of Common sense |
| 2. | Russell | Logical Positivism |
| 3. | Wittgenstein | Philosophy and Language, meaning and use. |
| 4. | Ryle | Systematically misleading Expressions, category mistake, concept of mind |

Unit-II

Logical Positivism : The meaning of verifiability, The Principle of verification, rejection of Metaphysics

Pragmatism

1. William James
Pragmatic Approach, Theory of truth
2. Pirce
Doubt belief and inquiry, Theory of meaning, Doctrine of fallibilism.
3. Husserl
 - (i) Phenomenological method, Epoche and Reduction.
 - (ii) Concept of Consciousness

Unit-III

1. Heidegger : Being and nothingness, man as being - in - the- world.
2. Bradley: Appearance and Reality, Doctrine of Internal Relation
3. Vivekananda: practical Vedanta, universal religion
4. Aurobindo: Evolution, mind and supermind, integral yoga

Unit-IV

1. Iqbal : self, god, man and superman
2. Tagore: Religion of man, ideas on education.
3. K.C. Bhattacharya : concept of philosophy, subject as freedom, the doctrine of maya.
4. Radhakrishnan: intellect and intuition, the idealist view of life

Unit-V

1. J. Krishnamurti : Freedom from the known, analysis of self
2. Gandhi: Non- violence, satyagraha, swaraj, critique of modern civilization
3. Ambedkar: Varna and the caste system, neo-buddhism

Books Recommended

1. B.K. Lal Samkaleen pashchatya Darshan
2. Laxmi Saxena Samkaleen Pashchatya Darshan
3. B.K. Lal Samkaleen Bhartiya Darshan
4. Laxmi Saxena Samkaleen Bhartiya Darshan

PAPER IX POLITICAL PHILOSOPHY (COMPULSORY)

Note: In this paper candidates would be required to write a long essay of 1500 to 2000 words on any 2 topic out of 8 topics given in two sections, selecting one from each section.

Duration: 3 hrs

Max. Marks: 100

Unit-I

Plato, Aristotle

Unit-II

Locke, Rousseau

Unit-III

Mill, Hegel, Marx.

Unit-IV

Concept of state. The limits of Political Control. The locus of Authority.

Unit-V

Sovereignty, Law and Order, Political Government and Economic-Order.

Books Recommended

- | | | |
|----|-------------------|---|
| 1. | Sabine | History of Political Theory |
| 2. | Lane V. Lancaster | Masters of Political Thought (ed.) Vol III |
| 3. | Barker | Plato and his predecessors |
| 4. | W. T. Jones | Masters of Political thought - Volume II |
| 5. | M.B. Foaster | Masters of Political thought -Vol. I |
| 6. | J.P. Suda | History of Political thought -I and Vol. II |
| 7. | Machiv r e | The modern State |
| 8. | A.C. Kapoor | The Principal of Political Science |
- (Hindi & English both)

- | | | |
|-----|----------------------------|--|
| 9. | जे.पी. सूद | पाष्चात्य राजनीतिक विचारों का इतिहास Vol. I & II |
| 10. | हरिदत्त वेदालंकारपाष्चात्य | राजनीतिक विचार – खण्ड 1 और 2 |
| 11. | ओ.पी. गाबा | राजनीति विज्ञान के आधार तत्व |
| 12. | बी.एल.फड़िया | राजनीति विज्ञान के सिद्धान्त |
| 13. | डॉ.पी.डी.षर्मा | पाष्चात्य राजनीतिक विज्ञान का इतिहास |

Paper IX B Philosophical Essays (Compulsory)

Note - In this paper candidates would be required to write a long essay of 1500 to 2000 words on any 2 topic out of 8 topics given in two sections, selecting one from each section.

Duration: 3 hrs

Max. Marks: 100

Section -A

- | | | | |
|-----|--|-----|---------------------------------|
| 1. | Moksha | 2. | Karmavad |
| 3. | Samkara's Mayavad | 4. | Causality |
| 5. | The self | 6. | Anuman |
| 7. | Plato's theory of ideas. | 8. | Proofs for the existence of God |
| 9. | Substance | 10. | Philosophical method |
| 11. | Aristotle's theory of matter and form. | 12. | Dialectical method |

Section - B

- | | | | |
|----|----------|----|---------|
| 1. | Idealism | 2. | Realism |
|----|----------|----|---------|

- | | |
|----------------------------|------------------------|
| 3. Absolutism | 4. Pragmatism |
| 5. Phenomenology | 6. Existentialism |
| 7. Mind body relation | 8. Concept of value |
| 9. Philosophy of Language | 10. The task of ethics |
| 11. Science and Philosophy | |

**OPTIONAL PAPER VI, VII
PHILOSOPHY OF RELIGION**

Note: There shall be three (03) Sections in the Question paper.

Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words.

Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hours

Max. Marks: 100

Unit- I

1. The Relevance of Philosophy (from Wilson's Book):
2. The claims of Religion (from Wilson's Book).

Unit-II

1. Religious Assertions (from Wilson's Book).
2. Religious Truths (from Wilson's Book).

Unit-III

1. Religion and Science (from HaTi's Books).
2. Modern Superstitions (from Harri's Books).

Unit-IV

1. Theology and Language (from Harri's Book).
2. Nature and God (from Harri's Book).

Unit- V

1. The Christian Revelation (from Harri's Book).
2. Evil and Divine Power (from Harri's Book).

Books Prescribed

- | | |
|--------------------|-------------------------|
| 1. Wilson | Philosophy of Religion. |
| 2. Errol E: Harris | Philosophy of Religion. |

OPTIONAL PAPER VI, VII

JAINISM

Note: There shall be three (03) Sections in the Question paper.

Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words.

Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hours

Max. Marks: 100

Unit-I

1. The problem of Reality and Nature of Dravya.
2. The doctrine of Non - Absolution (Anekantvad).
3. Nature of Jiva Dravya - its five states (Bhavas)

Unit-II

1. Jiva's description into nine ways as
 - (i) vital
 - (ii) possessing upyoga
 - (iii) formless
 - (iv) actor (karta)
 - (v) enjoyer
 - (vi) Co-extensive with the extension of the body
 - (vii) bonded
 - (viii) Liberated
- (ix) being of the nature of upward going (Urdvagaman)
2. Ajiva Dravya - Pudgala, Dharma Adharma, Akash and Kal
3. Critical exposition of the metaphysical systems - Carvaka, Nyaya - vaisesika, Sankhya, Buddhism and Advaita Vedanta

Unit-III

1. Jain definition of praman. Critical evaluation of the definitions of praman according to Nyaya and Buddhism.
2. Concept of praman and Naya. Nature and types of Naya.
3. Syadvad and Saptabhangi Naya.

Unit-IV

1. Knowledge - its nature and relation to self, five kinds of knowledge, definition, nature and their objectives (Mati Jnana, Shrut Jnana, Avadhi Jnana, Manah Parya Jnana and Keval Jnana).
2. Praman, Pramanyavad, Direct knowledge, nature of Apta and Sarvajya Sidhi.
3. Indirect knowledge - Memory, Recognition, Tarka, Inerence and Testimony (Agam).

Unit- V

1. Jain Theory of Karma - Principles of influx and bondage.
2. Nature and Means of Moksha (Triratna).
3. Favourable and Unfavourable conditions of moksha and seven tattvas.
 - (i) Jiva
 - (ii) Ajiva
 - (iii) Asrva
 - (iv) Bandh
 - (v) Samvara
 - (vi) Nirjan
 - (vii) Moksha

Books Recommended

- | | |
|---------------------------|--------------------------|
| 1. मुनिनथमल | जैन दर्शन मनन और मीमांसा |
| 2. ब्रह्मदेव | बृहद् द्रव्य संग्रह |
| 3. मल्लिसेन | स्यादवाद मंजरी |
| 4. डॉ. महेन्द्र कुमार जैन | जैन दर्शन |
| 5. अनन्तवीर्य | प्रमेय रत्नमाला |
| 6. समन्तभद्र | आप्त मीमांसा |
| 7. उमा स्वामी | तत्त्वार्थ सूत्र |

Optional Paper VI, VII
Advance Ethics

Note - This paper will contain 5 unit and 10 questions, and two questions from each unit. The candidates are required to answer 5 questions in all selecting one from each unit. .

Duration: 3 Hours

Max. Marks: 100

Unit-I

N. Hartman Ethics Vol. - 1: Chapter 1 - 3

Unit-II

N. Hartman - Ethics Vol. 1: Chapter 4-6

Unit-III

N. Hartman - Ethics Vol. 1: Chapter 14, 19 and 23

Unit-IV

R.M. Hare - Language of Morals.

Unit- V

R.M. Hare - Language of Morals.

Books Prescribed

1. N. Hartman Ethics Vol. I
2. R.M.Hare Language of Morals.

Optional Paper VI, VII
Vedanta Darshan

Note: There shall be three (03) Sections in the Question paper.

Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words.

Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hours

Max. Marks: 100

Unit- I

Sankara: Brahman, Jiva, Maya, World, Moksha

Unit-II

Ramanuja: Brahman, Jiva, Maya, World, Moksha

Unit-III

Madhava : Brahman, Jiva, Maya, World, Moksha

Unit-IV

Nimbarka: Brahman, Jiva, Maya, World, Moksha

Unit- V

Vallabha: Brahman, Jiva, Maya, World, Moksha

Books prescribed:

1. Brahma Sutra Samkara Bhasya

- | | | |
|----|----------------|--|
| 2. | Barahma Sutra | Ramanuja Bhasya |
| 3. | Brahma Sutra | Madhava Bhasya |
| 4. | Brahma Sutra | Nimbarka Bhasya |
| 5. | Brahma Sutra | Vallabha Bhasya |
| 6. | S.N. Das Gupta | History of Indian Philosophy (Vol. I to V related chapters only) |

Optional Paper VI, VII
Philosophy of History

Note: There shall be three (03) Sections in the Question paper.

Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words.

Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hours

Max. Marks: 100

Unit-I

Chapter I-Historian and his facts (from Carr's Book).

Chapter 2-Society and Individual (from Carr's Book).

Unit- II

Chapter 3-History, Science and Morality (from Carr's Book).

Chapter 4-Causation in History (from Carr's Book).

Unit-III

Chapter 5-History as progress (from Carr's Book).

Chapter 6- Widening Horizons (from Carr's Book).

Unit-IV

Anti naturalistic theories of Historicism (from Popper's Book).

Pro-naturalistic theories of historicism (from Popper's Book).

Unit- V

The criticism of anti naturalistic theories of Historicism (from Popper's Book). The criticism of pro-naturalistic theories of Historicism (from Popper's Book).

Books Prescribed:

- | | | |
|----|-------------|-------------------------|
| 1. | Carr. E.H. | What is History |
| 2. | Karl Popper | Poverty of Historicism. |

Books Recommended

- | | | |
|----|-----------------|---|
| 1. | Arthur C. Danto | Analytical Philosophy of History |
| 2. | Patric Cardrit | The Nature of Historical Explanation
(Both from Oxford University Press) |

Optional Paper VI, VII
Philosophy of Gandhi

Note: There shall be three (03) Sections in the Question paper.

Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words.

Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hours

Max. Marks: 100

Unit-I

The Gandhian Concept of man.

2. World and God

3. God and Truth.

4. God and evil.

Unit- II

Gandhi's view (If Religion. Hinduism.

2. Unity of all religions.

Unit-III

Gandhian Ethics.

2. Non - violence and Truth.

Unit-IV

Gandhian Social Philosophy.

2. Varnasharma

Marriage

4. Property and Trustship

Status of women, untouchability.

Unit- V

Gandhian Political Philosophy.

2. Satyagrah.

Democracy

4. Sarvodaya.

Books Recommended

1. M.K. Gandhi

The Story of my experiment with Truth

2. D.M. Dutta

The Philosophy of Mahatma Gandhi

3. Ramji Singh

Gandhi Darshan Mimansa

4. Mahadeo Prasad

Social Philosophy of Gandhi

5. Kama K.K.L.

Mahatma Gandhis' Contribution to Hinduism

Optional Paper VI, VII

Philosophy of Bhagwatgita

Note: There shall be three (03) Sections in the Question paper.

Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words.

Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hours

Max. Marks: 100

Unit- I

Psychological Analysis of Arjuna's Mental Condition.

Criteria of the Imperishable Nature of the Atman.

Characteristics of Sthitaprajna.

Unit-II

Reconciliation of the various apparent contradiction in Gita

Prakrti - Para and Aparā

Unit-III

The Brahma Yogi and Nishkam - Karma Yogi
The interdependence of Bhakti, Jnana and Vairagya.

Unit-IV

Personal and impersonal aspects of God.
The meaning of various Vibhūties of God.
Description of Vishvarūpa and its reactions in Arjuna's mind.

Unit-V

The, Status of Purushottam.
Divine and Demonic Heritage

Books Recommended

Tilak B.G	Gita Rahasya
Munshi Ram Manohar Lal	Brahma Yoga of the Gita

viii. Philosophy of Yoga

Note: There shall be three (03) Sections in the Question paper.

Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words.

Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Unit - I

Basic concepts of Sankhya darshan : Dukh, Theory of evolution, Satkarya – vada.

Different Kind of Yoga : Raj yoga, karma yoga, Bhaktiyoga, Jnana Yoga. Yoga in BhagwatGita and other Indian texts and Philosophy. Concept of Panchkosha, Nadi and Vayu.

Unit – II

Patanjali Yoga Sutra

Chapter – I	Samadhi Pada
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Chapter – II	Sadhana Pada
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Unit – III

Patanjali Yoga Sutras

Chapter – III	Vibhuti Pada
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Chapter – IV	Kaivalya Pada
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Unit – IV

Yama, Niyama, Asmas, Pranayama Dhyān, Samadhi Shatkarma, Mudras, Chakras Bandhas, Sidhhi, Kundain

Study of above concepts described in the following Yogic Texts.

- Hatha Pradipika by Swatmaran
- Vashishtha Samhita (Yogkand)
- Gheramd Saimhita
- Ashtang Yoga by Charandas

Unit – V

- Basic Principles of Yoga Practices
- Scientific basis of Yogic Practices
- Benefits of Yoga Practice
- Yoga practice and food
- Causes of Tridosha (Vata, pitta and Kapha) and yoga therapy
- Stress management and Yoga
- meaning and types of personality; Role of yoga in personality development.
- Meaning and classification of value and Yoga.
- Method, benefits and pictorial representation of stages of SURYA NAMASKAR.

Basic Texts

- Patanjali Yoga Sutra
- Hatha Pradipika by Swatmaram
- Vashishtha Saimhita
- Gherand Samhita
- Ashtang Yoga by Sant Charandas

Reference Books

- पतंजलि योग सूत्र उदयवीरष्वास्त्री
- योगविज्ञान प्रदीपिका : विजयपाल षास्त्री
- Complete books of Yoga : Swami Vivekananda
- Personality development Uday Shankar
- Light of the Yoga Sutras of Patanjali : B.K.S. Iyenger
- भारतीय योग परम्परा के विविध आयाम : राजकुमारी पाण्डेय